



Clinton County 4-H Youth Programs

State 4-H Horse Show Educational Activity

2023-2024 Program Year



To be eligible as a Clinton County delegate for the State 4-H Horse Show, you must:

1. Complete this Educational Activity Record as described.
2. Compete in the Clinton County 4-H horse shows listed below.
3. Be 13-19 years old on January 1, 2024.
4. Submit this form to the Clinton County 4-H Extension office or any EAC officer by 5:00 pm on July 1, 2024.

Name _____ Age (as of January 1, 2024) _____

Address _____

Phone: _____ Email Address: _____

Horse Project Club Name _____ Parent Name & contact number: _____

Which shows did you attend? _____

You must complete a minimum of eight items off of the list below. The more you complete the more points you will gain.

Work an EAC Fundraiser: What: _____ Date: _____
 EAC Officer or Staff Signature: _____

Work at an EAC Horse Show (not Fair): _____
 EAC Officer or Staff Signature: _____ Date _____

Attend an EAC Meeting: _____
 EAC Officer or Staff Signature Date _____

Serve on EAC, Fair Board, or 4-H Council: _____
 Authorized Signature _____ Date _____

Club Participation

Attend a Club Meeting _____
 4-H Leader Signature _____ Date _____

Attend a Riding Meeting _____
 4-H Leader Signature _____ Date _____

Serve as a teen horse project leader or mentor: _____
 Club leader signature _____ Date _____

Serve as a 4-H Club officer: _____
 4-H Leader Signature _____ Date _____

Club/Project Leader must write a letter of recommendation. Must be attached to this form or emailed to Extension Office: foste342@msu.edu

Other Equine Activities

Participate in an Open horse show ***Attach show bill _____
Where Date

Attend a Horse-related Clinic/Workshop, Details: _____
(EAC, MSU Livestock Camp, Related Sessions at Exploration days) Date

Participate in Clinton County Hippology: _____
Authorized Signature Date

Participate in a Clinton County 4-H Fundraiser: _____
Authorized Signature Date

Participate in a Trail Ride, where/organized by: _____
Provide documentation. Date

Complete a take-home open book test on the horse project area (contact MSU Extension Office). Submit with application.

Complete Horse Project Record book. (Available at MSU Extension Office.) Submit with this application.

Present a speech of demonstration at EAC, your club meeting, a county-wide 4-H meeting or event, or as an entry at the 2023 fair. **Attach Presentation Photo or Outline**

Title of Speech or Demonstration _____

Venue (Place of Presentation) _____

Adult Witness Signature & Date _____

Contribute at least two hours of community service. May include School, church, or club community service projects; includes horse club work outside of 4-H, like dressage shows or other competitions as a volunteer.

Date & Details: _____

Signature of person verifying information: _____

Contact Information: _____

Job shadow a professional in the animal field for three hours (ex. Vet, farrier, Extension staff, etc.)

Provide written details of the job shadowing.

Professional's Signature _____ Date: _____

Contact information: _____

I understand there will be an additional cost for stalling and entry fees should I be selected as a 4-H State Delegate. I have completed this form to the best of my ability and believe it to be true and precise.

If a delegate is found breaking 4-H rules/ fair rules, this will void their application and entries will be pulled from competing in the State 4-H Horse Show.

Signature: _____

Date: _____